

# Jefferson Ruritan Club



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## JANUARY 2018

### 2018 LEADERSHIP TEAM



Randy Huffer (left) installed our 2018 Club Officers at the December meeting. Serving for 2018:  
**Richard Morgan** (President), **Price Kaler** (Vice President), **Sue Johnson** (Corresp. Secretary), **Larry Putman** (Treasurer), **Mary Handley** (Director), **Bryan Heath** (Director) & **Stan Smith** (Director).  
Not present- **Jay House** (Recording Secretary)

### MEMBERSHIP UPDATES

-Club birthdays (January): **Larry Braun, Ralph Brown, Jim Carpenter, Joe Dade, Nick Nichols, Dick Payne & Butch Remsburg**  
(NOTE: If you have been missed on birthday list, please notify Sue Johnson)

### BOARD OF DIRECTORS' MEETING

Tuesday, January 9, 2018 @ 7:00pm  
(Committee assignments are currently being developed. If you desire a committee assignment change, contact Vice President **Price Kaler**.)

### Board Recommendations

- Donate \$65 to Valley School for full page ad sponsorship of Pocahontas play.
- Welcome Matt Larson, sponsored by Juan Stull into club. (NOTE: If Ashley Sell is present, duly install her as well, sponsored by Jim Morgan).
- Provide \$500 Gift Card to the Burdette Family recently displaced by fire.
- Raise Club Supper Adult Ticket Price by \$1 to \$19 to help cover the increased cost of food.

## MEMBERSHIP DINNER MEETING

Wed., Jan 17, 2018  
7:00pm – Dinner  
Serving Group:  
Jefferson Volunteer Fire Co.

PROGRAM  
Energy Savings

### REMINDER

It is everyone's responsibility to seek out people that would be an asset to our organization and the community. All it takes is a PERSONAL INVITATION!



RURITAN DISTRICT & NATIONAL UPDATES

-Ruritan National Convention will be held **Jan. 18-21, 2018** in Charleston, SC. At this time, we have 12 members/spouses attending.

**Our very own Larry Cassell is Ruritan National President Elect!!!**



-The annual Potomac District Presidents' Night has been scheduled for **Sat., January 27, 2018 at 6 PM**. It will be held at our club. All are welcome. The cost of the dinner for our members attending will be covered by the club.

**MAJOR CLUB EVENTS**

**BUTCHERING**

Butchering- Sam Pearson/JR Arnold

- Sat., Jan. 20th 9:00am - Move hams to Hemp's
- Tues., Jan. 23rd 5:30pm – Bone hams @ Hemp's
- Wed., Jan. 24th 6:00am – Cook hams
- Sat., Jan. 27th 8:30am – Move and Hang hams
- Thursday, February 1st 2:00pm – Butchering
- Friday, February 2nd 6:00am – Cook meat
- Sat., Feb. 3rd 8:00am Pickup Meat Orders

**FEBRUARY CALENDAR**

- Feb 1-3 – Butchering (see butchering schedule)
- Feb 3 - JUMM Breakfast (7-11am)
- Feb 13 - Club Board Meeting (7pm)
- Feb 17- Community Supper featuring country ham, fried oysters and turkey (12-5pm)
- Feb 21- Club dinner meeting (7pm)

**JEFFERSON FARMERS MARKET**

Adrienne Summers has requested help in forming an advisory board for the Farmers Market to help manage its growth and benefit to our community. Please consider helping!



**2018 DUES**

are now payable to club treasurer.  
**Dues/meals for active club member are \$100. Associate member pays \$44 and only \$5/meal when in attendance. Youth membership is \$15.**  
**RURITAN FOREVER members do not pay dues, and those who are charter members do not pay for meals.**  
**Check with Treasurer Larry P. if you have any questions regarding dues and other related payments.**

**CONTACT INFORMATION**

NOTE: If you have an email address, it benefits the club if newsletters can be sent via email. Please send any email or contact information updates to sue.johnson99@hotmail.com